



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)
KAMINAGA et al.) Art Unit 2124
Application Number: 09/935,654) Examiner Chat C. Do
Filed: August 24, 2001)
For: TAMPER-RESISTANT MODULAR)
MULTIPLICATION METHOD)
Attorney Docket No. NITT.0028)

**Honorable Assistant Commissioner for Patents
Washington, D.C. 20231**

LETTER TO THE OFFICE DRAFTSPERSON

Sir:

Submitted concurrently herewith is the replacement drawings for Figures 1, 2 and 3, labeling each as prior art.

Entry of the drawing amendment is respectfully requested. Applicants respectfully request that acknowledgement and approval of the above-mentioned change be made via the next communication from the USPTO.

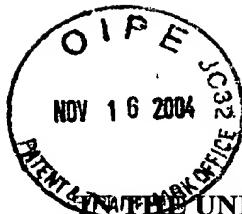
Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344

Juan Carlos A. Marquez
Registration Number 34,072

REED SMITH LLP
3110 Fairview Park Drive
Suite 1400
Falls Church, Virginia 22042
(703) 641-4200
November 16, 2004



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COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	13	13	(Over 20)	x \$18	0
Independent Claims	3	3	(Over 3)	x \$88	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$300	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
			TOTAL	0	

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

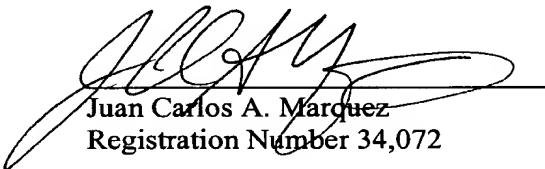
[X] Response to Office Action
(with Claim Amendments)
[] Preliminary Amendment
[] Substitute Specification
[] Other _____

[X] Petition for 1 month Extension of Time
[] Terminal Disclaimer
[X] Letter to Draftsperson
[X] 2 sheets of drawings
[] Petition under _____

- Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for
. A duplicate copy of this paper is enclosed.
- A check in the amount of \$ 110.00 to cover the fee for a one month extension is enclosed.
- The Commissioner is hereby authorized to charge any additional fees associated with this
communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344



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